



Marion County Board of County Commissioners

McPherson Governmental Complex
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Ocala, FL 34471
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District 1 – David Moore, Vice Chair
District 2 – Kathy Bryant, Commissioner
District 3 – Jeff Gold, Commissioner
District 4 – Carl Zalak III, Commissioner
District 5 – Michelle Stone, Chairman

A G E N D A

Date: November 20, 2018

The Marion County Board of County Commissioners welcomes you to its regularly scheduled meeting held the first and third Tuesday of each month at 9 a.m. unless otherwise noted. The zoning portion of the meeting is held on the third Tuesday of each month at 2 p.m. All commission and zoning meetings are open to the public.

To encourage participation, ensure equal access to all participants and foster mutual respect, please follow these guidelines.

- **As a courtesy to others, silence your cell phones and other electronic devices before entering the auditorium.** If you need to take a call, please step outside.
- If you want to address Commissioners, you may do so at the beginning or at the end of the meeting as part of the “General Public Items” and “Additional Public Comment” sections.
- When you step up to the podium, state your name and address for the record. You must provide any documentation to the Deputy Clerk. Also, any information you provide will become part of the official public record.
- Please keep comments to no more than two minutes, focus on specific issues and refrain from making sales pitches or personal remarks directed at staff or commissioners.

General public items, public hearings, consent agenda items and other items that the board is expected to discuss are posted on Marion County’s website, <http://www.marioncountyfl.org>, by the Friday before each board meeting. Click the “Agendas” link on the homepage to download the agenda packet and back-up documentation.

Anyone requiring accommodations due to a disability or physical impairment should contact Marion County Administration at 352-438-2300 at least two days before a meeting.

The Marion County Clerk of Court keeps the official minutes and audio recordings of commission meetings, workshops and public hearings. To request a copy of these materials, contact the Clerk’s Office at 352-671-5622. Marion County also offers video recordings of most board meetings, workshops and public hearings (when applicable). For more information about video recordings, call Marion County Administration at 352-438-2300.

SWEARING IN OF COMMISSIONERS' NEW TERMS:

- **Kathy Bryant, District 2**
- **Carl Zalak, III, District 4**

CALL TO ORDER**INVOCATION AND PLEDGE OF ALLEGIANCE****9:00 AM ROLL CALL****ANNOUNCEMENTS**

1. **PROCLAMATIONS AND PRESENTATIONS: NONE**
2. **GENERAL PUBLIC ITEMS: All members of the public wishing to speak during the "General Public" portion of the agenda will be limited to two (2) minutes to make their request or presentation and will be heard following scheduled requests, which are limited to five (5) minutes. For unscheduled requests, public comment request forms are available in the lobby. If the request or matter requires investigation by County staff, the Chairman will refer to staff for follow-up with the person making the request.**
 - 2A. [Pete Bairan - SW 121st Terrace Road - Rolling Hills](#)
 - 2B. [Cathy Wyckoff - Re-Entry and Re-Integration \(The Road to Public Safety\)](#)
 - 2C. [Roger Knechtel - Election Day](#)
 - 2D. [Michael Hartman - 19B-019 SSS Unit 19 retrofit Project CP-76](#)
 - 2E. General Public Comment (Limited to 2 Minutes Each Speaker):
3. **ADOPT THE FOLLOWING MINUTES: NONE**
4. **CONSTITUTIONAL OFFICERS AND GOVERNMENTAL OR OUTSIDE AGENCIES:**
 - 4A. [Billy Woods, Marion County Sheriff - Request Approval of the Return of \\$1,912,199 in FY 17/18 Unexpended Funds to the Sheriff's Budget](#)
5. **CLERK OF THE CIRCUIT COURT:**
 - 5A. Request Adoption of the Following Budget Amendment Resolutions:
 - 5A1. [Fine & Forfeiture - Sheriff Regular - \\$664,940](#)
 - 5A2. [General Fund - Sheriff Emergency Management - \\$4,416](#)
 - 5A3. [General Fund - Sheriff Emergency Management - \\$5,000](#)
 - 5A4. [General Fund - Sheriff Emergency Management - \\$13,808](#)
 - 5A5. [General Fund - Sheriff Emergency Management - \\$21,851](#)
 - 5A6. [General Fund - Sheriff Jail - \\$6,072](#)
 - 5A7. [General Fund - Sheriff Jail - \\$148,618](#)
 - 5A8. [General Fund - Sheriff Jail - \\$778,191](#)
 - 5A9. [General Fund - Southeastern Livestock Pavilion - \\$700](#)
 - 5A10. [Marion County Utilities Fund - Utilities - \\$1,296,553](#)
 - 5A11. [Marion Oaks MSTU Fund - Marion Oaks Recreation Department - \\$1,000](#)
 - 5A12. [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$3,467](#)
 - 5A13. [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$4,370](#)
 - 5A14. [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$5,517](#)
 - 5A15. [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$16,311](#)

- 5A16.** [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$18,034](#)
- 5A17.** [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$18,138](#)
- 5A18.** [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$25,132](#)
- 5A19.** [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$40,000](#)
- 5A20.** [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$52,961](#)
- 5A21.** [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$70,412](#)
- 5A22.** [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$966,314](#)
- 5A23.** [Tourist Development Tax - Visitor & Convention Bureau - \\$1,036](#)
- 5B.** [Request Approval of Tax Increment Financing District \(TFID\) Payments of \\$532,464.37 to the City of Ocala, \\$74,483.57 to the City of Dunnellon, and \\$34,938.63 to the City of Belleview and \\$84,826.00 to the Silver Springs CRA Trust Fund \(Budget Impact - Neutral; expenditure of \\$726,712.57 as approved in FY18/19 budget\)](#)
- 5C.** [Request Adoption of Deposit Account Resolution Providing Facsimile Signatures of the Chairman and the Clerk to the Designated Depository of Marion County](#)
- 5D.** [Present Report No. 2018-11: EDFIG Compliance Review of Florida Institute for Human and Machine Cognition, Inc.](#)
- 5E.** [Request Adoption of the Following Budget Amendments to the Prior \(2017-18\) Fiscal Year Budget which do not Require Additional Taxes or Revenues:](#)
 - 5E1.** [CIP Capital Project Fund - Capital Improvement Projects/Transfer - \\$262](#)
 - 5E2.** [County Transportation Maintenance Fund - Road & Street Facilities - \\$40,803](#)
 - 5E3.** [Fine & Forfeiture - Sheriff Bailiff - \\$40,000](#)
 - 5E4.** [Fine & Forfeiture - Sheriff Regular - \\$75,000](#)
 - 5E5.** [General Fund - Legislative - \\$94,530](#)
 - 5E6.** [General Fund - Sheriff Emergency Management - \\$5,000](#)
 - 5E7.** [General Fund - Sheriff Emergency Management - \\$41,615](#)
 - 5E8.** [General Fund - Sheriff Jail - \\$1,200,000](#)
 - 5E9.** [General Fund - Supervisor of Elections/Transfers - \\$365,127](#)
 - 5E10.** [General Fund - Tax Collector/Transfer - \\$180,750](#)
 - 5E11.** [Insurance Fund - Insurance - \\$1,938,940](#)
 - 5E12.** [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$11,135](#)
 - 5E13.** [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$1,250,000](#)
 - 5E14.** [Series 2007B Debt Service Fund - Series 2007B - \\$110,096](#)
 - 5E15.** [Series 2008B Debt Service Fund - Series 2008B - \\$138,416](#)
 - 5E16.** [Series 2009A Debt Service Fund - Series 2009A - \\$190,223](#)
 - 5E17.** [Series 2010A Debt Service Fund - Series 2010A - \\$59,648](#)
 - 5E18.** [Series 2011A Debt Service Fund - Series 2011A - \\$246,191](#)
 - 5E19.** [Series 2012A Debt Service Fund - Series 2012A - \\$80,859](#)
 - 5E20.** [Series 2013A Debt Service Fund - Series 2013A - \\$161,014](#)
 - 5E21.** [Series 2014A Debt Service Fund - Series 2014A - \\$199,364](#)

- 5E22. [Series 2016A Debt Service Fund - Series 2016A - \\$128,450](#)
- 5E23. [Series 2017A Debt Service Fund - Series 2017A - \\$269,034](#)
- 5E24. [Series 2015A Capital Projects Fund - Improvements 2015A - \\$14,315](#)
- 5E25. [Series 2016A Capital Projects Fund - Improvements 2016A - \\$113,942](#)

6. **PUBLIC HEARINGS (Request Proof of Publication) at 10:00 am: NONE**

7. **CONSENT: A motion to approve the Consent Agenda is a motion to approve all recommended actions. All matters on the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion unless desired by a Commissioner.**

7A. **Development Review Committee:**

- 7A1. [Request Approval of Final Plat for Stone Creek by Del Webb Longleaf Replat Number 4 Subdivision, Application #22346 \(Budget Impact - None\)](#)
- 7A2. [Request Approval of Final Plat for Stone Creek by Del Webb Nottingham Phase 1 Subdivision, Application #22347 \(Budget Impact - None\)](#)

7B. **Fire-Rescue:**

- 7B1. [Request Approval of County Awards Grant Application and Resolution Authorizing Submission of Application to the State of Florida Department of Health Bureau of Emergency Medical Services \(Budget Impact - Grant Revenue of \\$40,471\)](#)

7C. **Growth Services:**

- 7C1. [Request for Release of Lien on Code Enforcement Board Case Numbers 447096-BP, 541045-BP and Abatement Case Number 541045-JB; Parcel Number 5068-016-000 \(Budget Impact - None\)](#)
- 7C2. [Request for Release of Lien on Code Enforcement Board Case Number 601508-NL and Abatement Case Number 745068-RH2; Parcel Number 1312-006-003 \(Budget Impact - None\)](#)

7D. **Human Resources:**

- 7D1. [Request Approval of the Reclassification of Recreation Leader I within Parks and Recreation Budget 6118 \(Budget Impact - Expenditure of \\$2,644\)](#)

7E. **Library Services:**

- 7E1. [Request Approval of Marion County Public Library System Annual Plan of Service, 2018-2019 \(Budget Impact - None\)](#)

7F. **MSTU:**

- 7F1. [Request Approval of Final Acceptance of the Belleview Heights Estates Unit 9 Road Improvement Area Project \(Bid # 17B-034\) and Release Contractor from Further Warranty \(Budget Impact - None\)](#)
- 7F2. [Request Approval of Final Acceptance of the Big Ridge Acres Road Improvement Area Project \(Bid # 17B-113\) and Release Contractor from Further Warranty \(Budget Impact - None\)](#)
- 7F3. [Request Approval of Final Acceptance of the Sun Country Estates II Road Improvement Area Project \(Bid # 17B-107\) and Release Contractor from Further Warranty \(Budget Impact - None\)](#)

7G.**Procurement Services:**

- 7G1.** [Request Approval of Contract Amendment: 17BE-171, Utilities Software - First Billing Services, LLC, Miamisburg, OH \(Budget Impact - None\)](#)
- 7G2.** [Request Approval of First Contract Amendment: 18BE-002, Non-Recreational Mowing - Extreme Enterprises of Marion County, Inc., Ocala, FL \(Budget Impact - additional annual expenditure of \\$7,820 as approved in FY 18/19 budget\)](#)
- 7G3.** [Request Approval of Change Order 1 to Purchase Order 180960: 05Q-036-PA-154, Marion County Jail Fire Main Replacement - Ethridge Construction of Marion County, Inc., Ocala, FL \(Budget Impact - Neutral; additional expenditure of \\$15,109.90 as approved in FY 18/19 budget\)](#)
- 7G4.** [Request Approval of Bid Award: 19B-035, SW 87th PL \(CR 312\) Resurfacing \(from CR475A to CR 475\) and SE 145th ST \(CR 475A\) Rehabilitation \(from SE 47th Ave to US 301\) - Anderson Columbia Co., Inc., Ocala, FL \(Budget Impact - Neutral; Expenditure of \\$1,663,390.40 as approved in FY 18/19 budget\)](#)
- 7G5.** [Request Approval of Change Order 3 to Purchase Order 150719: 06Q-098-PA-15, 49th/35th Street Phase 2B - Guerra Development Corp., Ocala, FL \(Budget Impact - Neutral; additional expenditure of \\$550,264 as approved in FY 18/19 Infrastructure Sales Tax budget\)](#)
- 7G6.** [Request Approval of Selection Committee Recommendation: 19Q-026, Additional Electrical and Instrumentation Engineering Services Firm - Verrando Engineering Co., Inc. \(Ocala\) and McKim & Creed, Inc. \(Clearwater\) \(Budget Impact - None\)](#)
- 7G7.** [Request Approval of Selection Committee Recommendation and Contract: 18Q-160, SW/NW 80th/70th Ave Widening Preliminary Engineering Report - Guerra Development Corp., Ocala, FL \(Budget Impact - Neutral; expenditure of \\$764,445 as approved in FY 17/18 budget\)](#)
- 7G8.** [Request Approval to Reject all Submittals: 18B-043 Quad Box Hangar Construction \(Budget Impact - None\)](#)
- 7G9.** [Request Approval to Rescind Bid Award: 19B-019, Silver Springs Shores Unit 19 Stormwater Retrofit Project CP76 - Hartman Civil Construction Co., Inc., Ocala, FL \(Budget Impact - None\)](#)
- 7G10.** [Request Approval of Change Order 2 to Purchase Order 170836: 15Q-075-TO-18 Design New Maintenance Office and Equipment Storage - Architecture Studio Inc., Ocala \(Budget Impact - Neutral; additional expenditure of \\$18,508.57 as approved in FY 18/19 budget\)](#)
- 7G11.** [Request Approval of Purchases \\$50,000 and Over](#)

7H.**Tourist Development**

- 7H1.** [Request Approval of Tourist Development Council \(TDC\) Funding Requests \(Budget Impact - Neutral; Expenditure of \\$75,000, as approved in the FY 2018-19 Budget\)](#)

7I.**Transportation - County Engineer:**

- 7I1.** [Request Approval of a Resolution to Vacate a Portion of the Plat of Mobile Home Meadows, Unit One, as Recorded in Plat Book W, Page 47](#)

[\(Budget Impact - Revenue of \\$350\)](#)

712. [Request Approval of an Easement Across a 1' Strip of Land, Identified as Tract 'E' in Rolling Meadows Subdivision, as Recorded in Plat Book 1, Page 182 - 186 \(Budget Impact - Revenue of \\$350\)](#)

713. [Request Approval of Improvement Agreement for Stone Creek by Del Webb Nottingham Phase 1 Subdivision, Application #22347 \(Budget Impact - None\)](#)

714. [Request Approval of Improvement Agreement for Stone Creek by Del Webb Longleaf Replat Number 4 Subdivision, Application #22346 \(Budget Impact - None\)](#)

715. [Request Approval of the 2018/2019 Stormwater Education and Water Use Efficiency Plans \(Budget Impact - Neutral\)](#)

7J. Utilities:

7J1. [Request Approval for Water Service Agreement 18-SA-03 between Marion County Utilities and A Plus Homes, Inc. \(Budget Impact - None\)](#)

7J2. [Request Approval for Developer's Agreement 18-03 between Camp and Fore II, LLC and Marion County \(Budget Impact - None\)](#)

7J3. [Request Approval for Standard Grant Agreement between State of Florida Department of Environmental Protection and Marion County \(Budget Impact - Revenue of \\$1,296,552\)](#)

8. COUNTY ATTORNEY:

8A. [Request Approval of Amendment to Interlocal Agreement with the Town of Reddick for Code Enforcement Services](#)

8B. [Request Approval of the First Amendment to Contract for Medical Examiner Services](#)

9. COUNTY ADMINISTRATOR:

9A. Administrative Updates

9B. [Request Approval of Logo Commemorating Marion County's 175th Anniversary](#)

9C. [Request Direction Concerning the Silver Springs State Park 2019 Legislative Priority](#)

9D. [Request Approval of the 2019 Schedule of Meetings](#)

10. COMMITTEE ITEMS: NONE

11. NOTATION FOR ACTION:

11A. [Request Approval to Change the Time of the Workshop to Discuss Marion County Community Services CDBG/HOME/ESG and SHIP Five Year Plan on Wednesday, December 5, 2018 from 1:30 p.m. to 2:30 p.m.](#)

11B. [Request Approval to Schedule the Strategic Planning Workshop for Either Tuesday, January 22, 2019 at 2:00 p.m. in the Commission Auditorium or Thursday, January 24, 2019 at 2:00 p.m. in the South Hall of the Extension Auditorium](#)

12. COMMISSIONER ITEMS:

12A. Commission Comments

12B. [Commission Calendar](#)

- 12C.** Additional Public Comment: All members of the public wishing to speak during the “Additional Public Comment” portion of the agenda will be limited to two (2) minutes to make their request or presentation. If the request or matter requires investigation by County staff, the Chair will refer to staff for follow-up with the person making the request.

13. NOTATION FOR RECORD:

13A. County Administrator Informational Items:

- 13A1.** [Present Letter Dated October 29, 2018 from County Judge, James McCune, Jr., Commending Marion County Parks and Recreation Department and Employees and Response Letter from County Administrator Bouyounes Dated November 13, 2018](#)
- 13A2.** [Present Revised Letter Dated October 31, 2018 From Board of County Commissioners to the Florida Department of Law Enforcement Regarding the Distribution of Funds to the Justice Assistance Program \(JAG\)](#)
- 13A3.** [Present Ocala/Marion County Chamber and Economic Partnership \(CEP\) Activity Report for October and Performance Matrix for FY 2018](#)
- 13A4.** [Present Solid Waste Monthly Operation Report for October 2018](#)
- 13A5.** [Present DRC Waiver Request LDC 2.16.1.B\(10\) - Family Division for the Priscilla Hart Property Parcel #44767-005-00, Application #22535](#)
- 13A6.** [Present FY19 Application Submitted for the Agriculture Education and Promotion Facility Grant from the Florida Department of Agriculture and Consumer Services](#)

13B. Present Walk-On Items From Previous BCC Meeting: NONE

13C. General Informational Items:

- 13C1.** Marion County Health Department – For the Latest health news and information, Visit the Website at <http://marion.floridahealth.gov/>

13D. Clerk of the Court:

- 13D1.** [Present Regular Report of Utilization for Reserve for Contingencies](#)
- 13D2.** [Present Monthly Report for the Building Department Budget and Actual](#)
- 13D3.** [Present Letter from Florida Department of Revenue Dated October 26, 2018 for the Marion County Board of County Commissioners Stating that TRIM \(Truth in Millage\) Certification and Maximum Levy Calculation Final Disclosure Requirements are in Compliance](#)
- 13D4.** [Present Letter from Florida Department of Revenue Dated October 31, 2018 for the Rainbow Lakes Estates Municipal Service District Stating that TRIM \(Truth in Millage\) Certification and Maximum Levy Calculation Final Disclosure Requirements are in Compliance](#)
- 13D5.** [Present Memorandum From David R. Ellspermann, Clerk Of The Circuit Court And Comptroller, Regarding The Filing Of Ordinance 18-24 \(Zoning\) With The Secretary Of State's Office](#)
- 13D6.** [Present Lands Available For Taxes Which The County May Purchase \(Within 90 Days From 9/26/18\) For The Opening Bid Amounts, Pursuant To Chapter 197.542\(1\), Florida Statutes](#)
- 13D7.** [Present Memorandum of Unaudited Fiscal Year 2017-2018 Excess](#)

[Funds Returned to the Board of County Commissioners by Constitutional Officers \(Budget Impact - Unaudited Carry Forward; \\$2,914,588 Includes Funding for Grant Commitments and Restricted Funds\)](#)

- 13E.** Present for information and record, minutes and notices received from the following committees and agencies:
- 13E1.** [Board of Adjustment \(BOA\) - October 1, 2018](#)
 - 13E2.** [Development Review Committee \(DRC\) - October 15, 2018](#)
 - 13E3.** [Dog Classification Board - August 31, 2018](#)
 - 13E4.** [Hills of Ocala MSTU for Recreation Advisory Council - August 1, 2018](#)
 - 13E5.** [Housing Finance Authority of Marion County - September 12, 2018](#)
 - 13E6.** [Marion County Fire Rescue and EMS Advisory Board - April 24, 2018](#)
 - 13E7.** [Marion County Historical Commission - September 10, 2018](#)
 - 13E8.** [Marion County Hospital District Board of Trustees \(MCHD\) - September 24, 2018](#)
 - 13E9.** [Planning & Zoning Commission \(P&Z\) - September 24, 2018](#)
 - 13E10.** [Rainbow Lakes Estates \(RLE\) Advisory Committee - September 20, 2018](#)
 - 13E11.** St. Johns River Water Management District (SJRWMD) - For Minutes and Agendas, Visit the Website at <https://www.sjrwmd.com>
 - 13E12.** Southwest Florida Water Management District (SWFWMD) - For Minutes and Agendas, Visit the Website at <http://www.WaterMatters.org>
 - 13E13.** Transportation Planning Organization (TPO) - For Minutes and Agendas, Visit the Website at <http://www.ocalafl.org/tpo>
 - 13E14.** Withlacoochee Regional Water Supply Authority (WRWSA) - For Minutes and Agendas, Visit the Website at <http://www.wrwsa.org>

14. [PLANNING & ZONING AND DRC WAIVER REQUESTS \(AT 2:00PM\):](#)

- 14A.** Planning and Zoning Consent Items:
- 14A1.** [181101Z - David L. Butler and Tammy L. Swain, R-1 and R-4 to A-3, 6.1 Acres](#)
 - 14A2.** [181102Z - Denis and Lillian Sasso, A-1 and B-1 to RAC, 2 Acres; B-1 to A-1, 1 Acre](#)
 - 14A3.** [18-S04 - Ocala Children's Trust LLC, Rural Land to Commercial, 4.24 Acres](#)
 - 14A4.** [181104Z - Ocala Children's Trust LLC, M-1 to B-4, 4.24 Acres](#)
 - 14A5.** [181106SU - Fernando Morales and Alina Rodriguez, Special Use Permit in A-1, 10 Acres](#)
 - 14A6.** [181107SU - Brett and Patricia Long, Special Use Permit in R-4, .19 Acres](#)
 - 14A7.** [181108SU - James D. and Sharon F. Percy, Sr., Special Use Permit in A-1, 3.48 Acres](#)
 - 14A8.** [181109SU - Village View Community Church, Inc., Modification of Special Use Permits in A-1 and R-4, 20.23](#)

- 14B.** DRC Waiver Requests and Public Hearings:

- 14B1. [**PUBLIC HEARING - To Consider Adoption of a Resolution to Close and Abandon a Portion of Rambler Road, Located in Rolling Acres Subdivision, Plat Book G, Page 26**](#)
- 14B2. [**PUBLIC HEARING - To Consider Adoption of a Resolution to Close and Abandon a Portion of Park View Avenue, Located in Benedict Heights Subdivision, Plat Book E, Page 40**](#)
- 14B3. [**PUBLIC HEARING - To Consider Adoption of a Resolution to Close and Abandon Portions of SE 138th Avenue and SE 164th Street Located in South Lake Weir Subdivision, Plat Book B, Page 203**](#)
- 14B4. [**PUBLIC HEARING - \(Continued from October 16, 2018\) To Reconsider Adoption of a Resolution to Close and Abandon That Portion of an Unnamed 15' Wide ½ Street Located East of Hunter's Ridge Subdivision, Plat Book 5, Page 36 & 37, a Replat of Lots 1, 2, 7 & 8, Davis Tillson Lands, Plat Book E, Page 47**](#)
- 14C. Planning and Zoning Items for Individual Consideration:
 - 14C1. [**18-S02 - Amado G. and Rita M. Lopez, Medium Density Residential to Commercial, 1.17 Acres \(Requesting a Continuance Until December 18, 2018\)**](#)
 - 14C2. [**181002Z - Amado G. and Rita M. Lopez, R-4 to B-2, 1.17 Acres \(Requesting a Continuance Until December 18, 2018\)**](#)
 - 14C3. [**181103Z - McGinley Family Land Company, LLC., A-1 to PUD, 961.38 Acres**](#)
 - 14C4. [**181105SU - Fernando Alazate, Special Use Permit in A-1, 8.98 Acres**](#)
 - 14C5. [**Request to Approve a Revocation of Special Use Permit 180803SU, Resolution 18-R-291, Issued to Lake Bryant Resort, LLC. on August 21, 2018**](#)
 - 14C6. [**ON TOP OF THE WORLD COMMUNITIES, INC. \(Adoption Hearing\)**](#)
 - 14C6a. [**18-D04 -OTOW Communities, Inc., VDRI - High Residential to VDRI - Commercial, 200 Acres; DRI - Medium Residential to VDRI - High Residential, 220 Acres and VDRI - Commercial, 50 Acres; Rural Land to DRI - Medium Residential, 193 Acres**](#)
 - 14C6b. [**180909Z - OTOW Communities, LLC., A-2 and PUD to PUD, 1547.72 Acres**](#)
 - 14C6c. [**18-DM04 - OTOW Communities, LLC., Developer's Agreement Modification / DRI Notice of Proposed Change**](#)
 - 14C6d. [**18-DM05 - OTOW Communities, Inc., Binding Modification for Vested Rights for Circle Square Woods Granted Vested Rights Regarding Chapter 380.06 \(VDRI\)**](#)
- 14D. Adoption of Ordinance
 - 14D1. [**18-S04**](#)
 - 14D2. [**Revocation Ordinance**](#)
 - 14D3. [**18-D04**](#)
 - 14D4. [**Zoning**](#)