



Marion County Board of County Commissioners

McPherson Governmental Complex
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District 1 – David Moore, Commissioner
District 2 – Kathy Bryant, Chairman
District 3 – Jeff Gold, Commissioner
District 4 – Carl Zalak III, Commissioner
District 5 – Michelle Stone, Vice Chair

A G E N D A

Date: October 16, 2018

The Marion County Board of County Commissioners welcomes you to its regularly scheduled meeting held the first and third Tuesday of each month at 9 a.m. unless otherwise noted. The zoning portion of the meeting is held on the third Tuesday of each month at 2 p.m. All commission and zoning meetings are open to the public.

To encourage participation, ensure equal access to all participants and foster mutual respect, please follow these guidelines.

- **As a courtesy to others, silence your cell phones and other electronic devices before entering the auditorium.** If you need to take a call, please step outside.
- If you want to address Commissioners, you may do so at the beginning or at the end of the meeting as part of the “General Public Items” and “Additional Public Comment” sections.
- When you step up to the podium, state your name and address for the record. You must provide any documentation to the Deputy Clerk. Also, any information you provide will become part of the official public record.
- Please keep comments to no more than two minutes, focus on specific issues and refrain from making sales pitches or personal remarks directed at staff or commissioners.

General public items, public hearings, consent agenda items and other items that the board is expected to discuss are posted on Marion County’s website, <http://www.marioncountyfl.org>, by the Friday before each board meeting. Click the “Agendas” link on the homepage to download the agenda packet and back-up documentation.

Anyone requiring accommodations due to a disability or physical impairment should contact Marion County Administration at 352-438-2300 at least two days before a meeting.

The Marion County Clerk of Court keeps the official minutes and audio recordings of commission meetings, workshops and public hearings. To request a copy of these materials, contact the Clerk’s Office at 352-671-5622. Marion County also offers video recordings of most board meetings, workshops and public hearings (when applicable). For more information about video recordings, call Marion County Administration at 352-438-2300.

CALL TO ORDER**INVOCATION AND PLEDGE OF ALLEGIANCE****9:00 AM ROLL CALL****ANNOUNCEMENTS****1. PROCLAMATIONS AND PRESENTATIONS:**

- 1A. [PRESENTATION - Update from Dr. Donald J. Baracskey, II, CEO of The Centers, Inc.](#)
- 1B. [PROCLAMATION - Mediation Week - Thomas Aemisegger, Mediation Services Coordinator \(Approval and Presentation\)](#)
- 1C. [PRESENTATION - Employee Service Awards - Amanda Tart, Human Resources Director \(Approval and Presentation\)](#)
- 1D. [PRESENTATION - Special Reunion of Ms. Nakia Ingram and Her Marion County Fire Rescue Heroes and Presentation of Certificates of Recognition - James Banta, Fire Chief \(Approval and Presentation\)](#)

2. GENERAL PUBLIC ITEMS: All members of the public wishing to speak during the "General Public" portion of the agenda will be limited to two (2) minutes to make their request or presentation and will be heard following scheduled requests, which are limited to five (5) minutes. For unscheduled requests, public comment request forms are available in the lobby. If the request or matter requires investigation by County staff, the Chairman will refer to staff for follow-up with the person making the request.

- 2A. [Tammy Spears - Unsafe Community Situation](#)
- 2B. General Public Comment (Limited to 2 Minutes Each Speaker):

3. ADOPT THE FOLLOWING MINUTES: NONE**4. CONSTITUTIONAL OFFICERS AND GOVERNMENTAL OR OUTSIDE AGENCIES:**

- 4A. [Billy Woods, Marion County Sheriff - Request Approval to Delegate Sheriff William Woods as the "Submitting Government Official" Related to the 2018 SCAAP Grant Application](#)
- 4B. [Billy Woods, Marion County Sheriff - Request Approval for the Chairman to Sign the Award Acceptance Documents for the 2017-2021 Edward Byrne Memorial JAG Program - \\$62,737](#)

5. CLERK OF THE CIRCUIT COURT:**5A. Request Adoption of the Following Budget Amendment Resolutions:**

- 5A1. [Fine & Forfeiture - F & F Transfers - \\$36,055](#)
- 5A2. [Marion County Utilities Fund - Utilities - \\$115,012](#)
- 5A3. [MSTU for Law Enforcement - Sheriff Patrol & CID - \\$36,055](#)
- 5A4. [Parks and Recreation Fees Fund - Parks & Recreation Fees - \\$13,877](#)

6. PUBLIC HEARINGS: NONE**7. CONSENT: A motion to approve the Consent Agenda is a motion to approve all recommended actions. All matters on the Consent Agenda are considered routine and will be enacted by one motion. There will be no separate discussion unless desired by a Commissioner.**

7A. County Extension Service:

7A1. [Request Approval of Reaffirmation Letter Between Marion County Board of County Commissioners and University of Florida for Continuation of Current Memorandum of Understanding \(Budget Impact - Neutral, expenditure of \\$32,030 as approved in FY18/19 Budget\)](#)

7B. Facilities Management:

7B1. [Request Approval for the Marion County Jail Re-Roof, Pods A-F, Project Close Out \(Budget Impact - None\)](#)

7B2. [Request Approval of the Project Close-Out for Fire Station #17 Renovations \(Budget Impact - None\)](#)

7C. Human Resources:

7C1. [Request Approval of the Reclassification of One \(1\) Firefighter to One \(1\) Fire Inspector within Marion County Fire Rescue \(Budget Impact - Savings of \\$24,058\)](#)

7C2. [Request Approval of Three Resolutions Reclassifying Job Descriptions in the Procurement Services, Information Technology and Growth Services \(Code Enforcement\) Department Budgets Based on Approved Changes in the FY18/19 Budget \(Budget Impact - None\)](#)

7C3. [Request Approval of the Reorganization Plan that Combines the Solid Waste Department and the Utilities Department into the Office of Environmental Services \(Budget Impact - Expenditure of \\$37,108\)](#)

7D. Parks and Recreation:

7D1. [Request Approval to Close Out the Coehadjoe Park Courts Project \(Budget Impact - Neutral\)](#)

7E. Procurement Services:

7E1. [Request Approval of Bid Award: 18B-208, Marion Oaks Water Treatment Plant 4 Upgrade - Sawcross, Inc. - Jacksonville, FL \(Budget Impact - Neutral; expenditure of \\$1,423,000 as approved in FY 18/19 budget\)](#)

7E2. [Request Approval for Task Order for Civil/Site Engineers for Miscellaneous Projects: 15Q-051-TO-99, Heagy Burry Park Improvements - Kimley-Horn and Associates, Inc., Ocala, FL \(Budget Impact - Neutral; expenditure of \\$54,520 as approved in FY 18/19 budget\)](#)

7E3. [Request Approval of Bid Award: 19B-005 Rainbow Lakes Estates Tree Trimming and Tree Removal ZONE 2 - Vieau's Tree Service, LLC, Dunnellon, FL \(Budget Impact - Neutral; Expenditure of \\$94,500 as approved in FY 18/19 budget\)](#)

7E4. [Request Approval of Contract Renewal: 15P-111, Fence Line Herbicide Spraying in County Drainage Retention Areas \(DRAs\) - EarthBalance Corporation, North Port, FL \(Budget Impact - Neutral; annual expenditure of \\$65,000 as approved in FY 18/19 budget\)](#)

7E5. [Request Approval for Task Order for Pre-Qualified Landfill Gas Collection and Control Repair, Modification, Maintenance and Installation: 17Q-001-TO-02 Baseline Landfill Leachate Management and Disposal - G2 Energy \(Marion\) LLC, Boise, ID \(Budget Impact - Neutral; Expenditure of \\$425,000 as approved in FY 18/19 budget\)](#)

- 7E6.** [Request Approval to Negotiate with Second-Ranked Firm: 18P-005, Third Party Merchant Fees - First Billing, Inc., Miamisburg, OH \(Budget Impact - None\)](#)
- 7E7.** [Request Approval for Purchases \\$50,000 and Over](#)
- 7F. Transportation - County Engineer:**
- 7F1.** [Request Approval of a New Lease and Supersede Agreement Between Marion County and the Florida Department of Environmental Protection, Division of Recreation and Parks Associated with Parcel #31762-000-00 \(Budget Impact - None\)](#)
- 7F2.** [Request Approval of a Resolution and Deed from Marion County to the City of Ocala Conveying Two \(2\) Parcels of Land that Escheated to Marion County Due to Delinquent Taxes, Pursuant to Florida Statute 197.592 \(3\) \(Budget Impact - None\)](#)
- 7F3.** [Request Approval of a Resolution to Vacate a Portion of the Plat of Reynolds Subdivision, First Addition, as Recorded in Plat Book R, Page 131 \(Budget Impact - Revenue of \\$350\)](#)
- 7G. Parcels to Declare as Surplus and Authorize Staff to Proceed with the Sale (34 Parcels):**
- 7G1.** [Parcel #0013-060-005, Lake View Manor, Recorded, Unimproved, American Homestead Properties, LLC \(Budget Impact - Revenue of \\$751\)](#)
- 7G2.** [Parcel #0743-001-012, Meadows Unit 3, Unrecorded, Unimproved, American Homestead Properties, LLC \(Budget Impact - Revenue of \\$676\)](#)
- 7G3.** [Parcel #0743-003-013, Meadows Unit 3, Unrecorded, Unimproved, American Homestead Properties, LLC \(Budget Impact - Revenue of \\$676\)](#)
- 7G4.** [Parcel #0743-007-038, Meadows Unit 3, Unrecorded, Unimproved, American Homestead Properties, LLC \(Budget Impact - Revenue of \\$511\)](#)
- 7G5.** [Parcel #0751-004-024, Meadows Unit 11, Unrecorded, Unimproved, American Homestead Properties, LLC \(Budget Impact - Revenue of \\$567\)](#)
- 7G6.** [Parcel #0997-005-025, Mill Creek Campsites 3, Unrecorded, Unimproved, American Homestead Properties, LLC \(Budget Impact - Revenue of \\$451\)](#)
- 7G7.** [Parcel #1692-004-005, Sportman's Haven, Unit 2, Unrecorded, Unimproved, American Homestead Properties, LLC \(Budget Impact - Revenue of \\$567\)](#)
- 7G8.** [Parcel #1810-013-062, Rainbow Lakes Estates, Sec I, Recorded, Unimproved, American Homestead Properties, LLC \(Budget Impact - Revenue of \\$867\)](#)
- 7G9.** [Parcel #2005-246-031, Rainbow Park Unit 5, Recorded, Unimproved, American Homestead Properties, LLC \(Budget Impact - Revenue of \\$567\)](#)
- 7G10.** [Parcel #02251-000-00, Boardman, Recorded, Unimproved, American](#)

- Homestead Properties, LLC (Budget Impact - Revenue of \$500)
- 7G11.** Parcel #02264-000-00, Sampsons Sub of Block 4 Boardman, Recorded, Unimproved, American Homestead Properties, LLC (Budget Impact - Revenue of \$651)
- 7G12.** Parcel #02290-000-00, Sampsons Sub of Block 4 Boardman, Recorded, Unimproved, American Homestead Properties, LLC (Budget Impact - Revenue of \$551)
- 7G13.** Parcel #5020-006-054, Big Scrub Campsites, Unrecorded, Unimproved, American Homestead Properties, LLC (Budget Impact - Revenue of \$567)
- 7G14.** Parcel #5020-026-064, Big Scrub Campsites, Unrecorded, Unimproved, American Homestead Properties, LLC (Budget Impact - Revenue of \$567)
- 7G15.** Parcel #5020-032-022, Big Scrub Campsites, Unrecorded, Unimproved, American Homestead Properties, LLC (Budget Impact - Revenue of \$667)
- 7G16.** Parcel #5075-012-017, Forest Lake Campsites, Unrecorded, Unimproved, American Homestead Properties, LLC (Budget Impact - Revenue of \$567)
- 7G17.** Parcel #5075-018-020, Forest Lakes Campsites, Unrecorded, Unimproved, American Homestead Properties, LLC (Budget Impact - Revenue of \$567)
- 7G18.** Parcel #10359-004-26, Eureka Forest Campsites Sec 1, Unrecorded, Unimproved, American Homestead Properties, LLC (Budget Impact - Revenue of \$567)
- 7G19.** Parcel #14443-002-00, Metes and Bounds, Unimproved, American Homestead Properties, LLC (Budget Impact - Revenue of \$467)
- 7G20.** Parcel #16560-092-00, Silver Springs Campsites, Unrecorded, Unimproved, American Homestead Properties, LLC (Budget Impact - Revenue of \$567)
- 7G21.** Parcel #0742-013-001, Meadows, Unit 2, Unrecorded, Unimproved, Joe C. Brown, as Trustee of Jocalbro Inc. Profit Sharing Plan Trust (Budget Impact - Revenue of \$2,115)
- 7G22.** Parcel #0744-004-005, Meadows, Unit 4, Unrecorded, Unimproved, Joe C. Brown, as Trustee of Jocalbro Inc. Profit Sharing Plan Trust (Budget Impact - Revenue of \$456)
- 7G23.** Parcel #0756-011-001, Citra Highlands, Recorded, Unimproved, Joe C. Brown, as Trustee of Jocalbro, Inc. Profit Sharing Plan Trust (Budget Impact - Revenue of \$2,111)
- 7G24.** Parcel #1693-004-013, Sportman's Haven, Unit 3, Unrecorded, Unimproved, Joe C. Brown, as Trustee of Jocalbro Inc. Profit Sharing Plan Trust (Budget Impact - Revenue of \$256)
- 7G25.** Parcel #1695-003-011, Sportman's Haven, Unit 5, Unrecorded, Unimproved, Joe C. Brown, as Trustee of Jocalbro Inc. Profit Sharing Plan Trust (Budget Impact - Revenue of \$256)
- 7G26.** Parcel #4506-113-002, Lake Weir Heights 1st Add, Recorded,

- [Unimproved, Joe C. Brown, as Trustee of Jocalbro Inc. Profit Sharing Plan Trust \(Budget Impact - Revenue of \\$1,556\)](#)
- 7G27.** [Parcel #5020-029-029, Big Scrub Campsites, Unrecorded, Unimproved, Joe C. Brown, as Trustee of Jocalbro Inc. Profit Sharing Plan Trust \(Budget Impact - Revenue of \\$356\)](#)
- 7G28.** [Parcel #9009-0069-05, Silver Springs Shores, Unit 9, Recorded, Unimproved, ACTDT Brown, LLC \(Budget Impact - Revenue of \\$1,777\)](#)
- 7G29.** [Parcel #9017-0288-22, Silver Springs Shores, Unit 17, Recorded, Unimproved, ACTDT Brown, LLC \(Budget Impact - Revenue of \\$2,888\)](#)
- 7G30.** [Parcel #9032-0878-09, Silver Springs Shores, Unit 32, Recorded, Unimproved, ACTDT Brown, LLC \(Budget Impact - Revenue of \\$1,013\)](#)
- 7G31.** [Parcel #13194-004-00, Metes and Bounds, Unimproved, Joe C. Brown, as Trustee of Jocalbro Inc. Profit Sharing Plan Trust \(Budget Impact - Revenue of \\$456\)](#)
- 7G32.** [Parcel #14566-000-00, Metes and Bounds, Unimproved, Joe C. Brown, as Trustee of Jocalbro Inc. Profit Sharing Plan Trust \(Budget Impact - Revenue of \\$556\)](#)
- 7G33.** [Parcel #21117-000-00, Metes and Bounds, Unimproved, ACTDT Brown, LLC \(Budget Impact - Revenue of \\$2,017\)](#)
- 7G34.** [Parcel #21229-015-00, Metes and Bounds, Unimproved, Joe C. Brown, as Trustee of Jocalbro Inc. Profit Sharing Plan Trust \(Budget Impact - Revenue of \\$1,556\)](#)
- 8. COUNTY ATTORNEY:**
- 8A.** [Request Approval of the Qualified Purchaser Agreement and Release for CFI Venture, LLC, Related to the Ocala/Marion County Commerce Park Project](#)
- 9. COUNTY ADMINISTRATOR:**
- 9A.** Administrative Updates
- 9B.** [Request Consideration to Partner with the Ocala/Marion County Chamber and Economic Partnership \(CEP\) and the City of Ocala Regarding the Regional Air Passenger Service Studies](#)
- 9C.** [Request Approval of Selection Committee Recommendation: 18P-149, Debris Management Options - Debris Recovery Monitoring Services - TetraTech - Maitland, FL](#)
- 10. COMMITTEE ITEMS:**
- 10A.** [Fire Rescue/ EMS Advisory Board - Request Ratification of Two \(2\) Full Members for Four Year Terms](#)
- 10B.** [WellFlorida Council - Request Approval of One \(1\) Full, Provider Member for a Full Term](#)
- 11. NOTATION FOR ACTION:**
- 11A.** [Request Approval to Schedule and Advertise a Public Hearing to Consider an Ordinance to Amend Chapter 5 of the Marion County Code Related to Building and Building Regulations on **Tuesday, November 6, 2018 at 10:00 a.m.**](#)
- 11B.** [Request Cancellation of Public Hearing to Consider the Marion County Sheriff's Office Petition for Abatement Regarding the Stage Stop Motel on **Tuesday, November 6, 2018 at 2:00 p.m.**](#)

- 11C.** [Request Approval to Schedule a Workshop to Discuss Parks & Recreation Fees, Marion County Airport and Sponsorship Policy, Tuesday, November 6, 2018 at 2:00 p.m.](#)
- 11D.** [Request Approval to Schedule and Advertise a Public Hearing to Consider Resolutions Adopting the Intent to Authorize Use of the Uniform Method of Collecting Non-Ad Valorem Assessments on Tuesday, December 4, 2018 at 10:00 a.m.](#)
- 11E.** [Request Approval to Establish and Schedule Marion County Legislative Day on Tuesday, March 12, 2019](#)
- 12. COMMISSIONER ITEMS:**
- 12A.** [Request Approval of Renewal of Surety Bonds for Commissioners](#)
- 12B.** Commission Comments
- 12C.** [Commission Calendar](#)
- 12D.** Additional Public Comment: All members of the public wishing to speak during the “Additional Public Comment” portion of the agenda will be limited to two (2) minutes to make their request or presentation. If the request or matter requires investigation by County staff, the Chair will refer to staff for follow-up with the person making the request.
- 13. NOTATION FOR RECORD:**
- 13A.** County Administrator Informational Items:
- 13A1.** [Present Ocala/Marion County Chamber and Economic Partnership \(CEP\) September 2018 Activity Report and Performance Matrix 2018 YTD](#)
- 13A2.** [Present the Ocala/Marion County Chamber and Economic Partnership \(CEP\) 4th Quarter Financial Statement](#)
- 13A3.** [Present DRC Waiver Request LDC 2.16.1.B\(10\) - Family Division for the Benjamin & Michele Bath Property Parcel #07797-012-00, Application #22393](#)
- 13A4.** [Present email dated September 28, 2018 from Jim Davenport, Partner, Thorn Run Partners, Regarding FCC 5G Update](#)
- 13A5.** [Present Letter Dated October 2, 2018 from the City of Belleview Regarding Annexation of Property Parcel #3924-008-008](#)
- 13A6.** [Present Letter Dated October 2, 2018 from the City of Belleview Regarding Annexation of Property Parcel #41556-000-00](#)
- 13B.** Present Walk-On Items From Previous BCC Meeting:
- 13B1.** [October 2, 2018 - PROCLAMATION – 2018 Arthur I. Appleton Day – Jessica E. Kummerle, Government Relations Manager, College of Central Florida \(Approval and Presentation\) - Approved 4-0](#)
- 13B2.** [October 2, 2018 - Request Authorization to Schedule and Advertise if Necessary, a Public Hearing to Consider the Marion County Sheriff's Office Petition for Abatement Regarding the Stage Stop Motel \(Approved 4-0, Hearing Scheduled for November 6, 2018 at 2:00 p.m.\)](#)
- 13C.** General Informational Items:
- 13C1.** Marion County Health Department – For the Latest health news and

information, Visit the Website at <http://marion.floridahealth.gov/>

- 13D.** Clerk of the Court:
- 13D1.** [Present Regular Report of Utilization for Reserve for Contingencies](#)
 - 13D2.** [Present Monthly Report for the Building Department Budget and Actual](#)
 - 13D3.** [Present Memorandum From David R. Ellspermann, Clerk Of The Circuit Court And Comptroller, Regarding The Filing Of Ordinance 18-23 \(Zoning\) With The Secretary Of State's Office](#)
 - 13D4.** [Present Lands Available For Taxes Which The County May Purchase \(Within 90 Days From 09/26/18\) For the Opening Bid Amounts, Pursuant To Chapter 197.502\(7\), Florida Statutes](#)
 - 13D5.** [Present Lands Available For Taxes Which The County May Purchase \(Within 90 Days From 09/12/18\) For the Opening Bid Amounts, Pursuant To Chapter 197.502\(7\), Florida Statutes](#)
- 13E.** Present for information and record, minutes and notices received from the following committees and agencies:
- 13E1.** [Board of Adjustment \(BOA\) - September 10, 2018](#)
 - 13E2.** [Development Review Committee \(DRC\) - September 10, 17, and 24, 2018](#)
 - 13E3.** [Marion County Hospital District Board of Trustees \(MCHD\) - 2019 Final Budget](#)
 - 13E4.** [MCHD and Munroe Regional Health System, Inc. - 2019 Final Cash Flow Budget](#)
 - 13E5.** [Munroe Regional Health System, Inc. - 2019 Final Budget](#)
 - 13E6.** [Pine Run MSTU Advisory Council - July 19, 2018](#)
 - 13E7.** [Planning & Zoning Commission \(P&Z\) - August 27, 2018](#)
 - 13E8.** [Rainbow Lakes Estates \(RLE\) Advisory Committee - July 19, 2018](#)
 - 13E9.** [Withlacoochee Regional Water Supply Authority \(WRWSA\) - Adopted Schedule of Meetings for the 2018-2019 Fiscal Year](#)
 - 13E10.** St. Johns River Water Management District (SJRWMD) - For Minutes and Agendas, Visit the Website at <https://www.sjrwmd.com>
 - 13E11.** Southwest Florida Water Management District (SWFWMD) - For Minutes and Agendas, Visit the Website at <http://www.WaterMatters.org>
 - 13E12.** Transportation Planning Organization (TPO) - For Minutes and Agendas, Visit the Website at <http://www.ocalaf1.org/tpo>
 - 13E13.** Withlacoochee Regional Water Supply Authority (WRWSA) - For Minutes and Agendas, Visit the Website at <http://www.wrwsa.org>
- 14.** **PLANNING & ZONING AND DRC WAIVER REQUESTS (AT 2:00PM):**
- 14A.** Planning and Zoning Consent Items:
 - 14A1.** [181001Z - Amado and Rita Lopez, B-4 to RC-1, 1.7 Acres](#)
 - 14A2.** [181004Z - Ana Youst, B-4 to RR-1, .23 Acres](#)
 - 14A3.** [181005Z - Ocala Children's Trust LLC., M-1 to B-4, 4.25 Acres](#)
 - 14A4.** [18-L07 - The Refuge-A Healing Place, LLC., Preservation to Rural Land, 100.23 Acres \(Transmittal Hearing\)](#)

- 14A4a.** [181006Z - The Refuge-A Healing Place, LLC., GU to A-1, 100.23 Acres](#)
- 14A4b.** [181007SU - The Refuge-A Healing Place, LLC., Special Use Permit in A-1, 100.23 Acres](#)
- 14A5.** [181009SU - Joseph and Regina Yaccarino, Renewal of Special Use Permit in B-2, .52 Acres](#)
- 14A6.** [181011SU - Courtney Dawn Roberts and Joseph Pickerrell, Special Use Permit in A-1, 44.79 Acres](#)
- 14A7.** [181013SU - ML Miller, LLC., Special Use Permit in A-1, 37.29 Acres](#)
- 14A8.** [181014SU - DAB Constructors, Inc., Special Use Permit in M-2, 21 Acres](#)
- 14B.** DRC Waiver Requests and Public Hearings:
 - 14B1.** [Request to Uphold DRC's Denial Regarding Waiver Request LDC 6.14.2.B\(2\)\(a\) - Wastewater Connection for New Single Family Residential for the IC Consortium Property Parcel #8009-1242-06, Application #22336](#)
 - 14B2.** [Request to Uphold DRC's Denial Regarding Waiver Request LDC 6.14.2.B\(2\)\(a\) - Wastewater Connection for New Single Family Residential for the A Plus Homes Property Parcel #9013-0148-05, Application #22455](#)
 - 14B3.** [Request to Uphold DRC's Denial Regarding Waiver Request LDC 6.14.2.B\(2\)\(a\) - Wastewater Connection for New Single Family Residential for the A Plus Homes Property Parcel # 9013-0154-22, Application #22456](#)
 - 14B4.** [**PUBLIC HEARING** - To Consider Adoption of a Resolution to Close and Abandon That Portion of an Unnamed 15' Wide Half Street Located East of Hunter's Ridge Subdivision a Replat of Lots 1, 2, 7 & 8, Davis Tillson Lands, Plat Book E, Page 47](#)
- 14C.** Planning and Zoning Items for Individual Consideration:
 - 14C1.** [180907Z - Agnes Albright, Trustee, R-1 to R-4, 6.62 Acres](#)
 - 14C2.** [181008SU - Agnes Albright, Trustee, Special Use Permit in R-4, 6.62 Acres](#)
 - 14C3.** [181010SU - Edward O'Hanrahan Jr., Modification of a Special Use Permit in A-1, 1 Acre](#)
 - 14C4.** [181012SU - Shawn and Keri Bowman, Special Use Permit in R-1, 3.12 Acres](#)
 - 14C5.** [181015Z - Todd Rudnianyn and James Sweeny, III, B-2 and PUD to PUD, 67.61 Acres](#)
 - 14C6.** [181016Z - Toshi II, LLC., PUD to PUD, 54.98 Acres](#)
- 14D.** Adoption of Ordinance
 - 14D1.** [Zoning](#)