



Marion County Board of County Commissioners

McPherson Governmental Complex
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District 1 – David Moore, Commissioner
District 2 – Kathy Bryant, Chairman
District 3 – Jeff Gold, Commissioner
District 4 – Carl Zalak III, Commissioner
District 5 – Michelle Stone, Vice Chair

A G E N D A

Special Meeting to Declare a State of Local Emergency

Commission Auditorium, Tuesday, October 9, 2018 at 10:00 AM

CALL TO ORDER

INVOCATION AND PLEDGE OF ALLEGIANCE

10:00 AM ROLL CALL

ANNOUNCEMENTS

1. **GENERAL PUBLIC ITEMS:** All members of the public wishing to speak during the “General Public” portion of the agenda will be limited to two (2) minutes to make their request or presentation. Public comment request forms are available in the lobby. If the request or matter requires investigation by County staff, the Chairman will refer to staff for follow-up with the person making the request.
 - 1A. General Public Comment (Limited to 2 Minutes Each Speaker):
2. **COUNTY ATTORNEY:**
 - 2A. [Request Approval of Resolution Declaring a State of Local Emergency](#)
3. **COUNTY ADMINISTRATOR:**
 - 3A. [Request Approval of Selection Committee Recommendation: 18P-149, Debris Management Options - Debris Recovery Monitoring Services - TetraTech - Maitland, FL](#)
4. **COMMISSIONER ITEMS:**
 - 4A. Commission Comments